

# The Tolliver Family Agriculture Scholarship

**The Tolliver Family Endowment  
Agricultural Scholarship  
DEADLINE MARCH 1**

## Award Criteria

**This scholarship will provide monetary assistance to a graduating high-school senior who meets the following requirements:**

- 1. The student must be in the upper one-half of the graduating class.**
- 2. The student must be an active member of a Clinton County FFA organization.  
EXCEPTION: CLINTON MASSIE HIGH SCHOOL applications.**
- 3. The student must exhibit positive characteristics of leadership, service and character.**
- 4. The student must plan to attend an accredited two-year or four-year college, university or technical school pursuing an agricultural-related degree. IE: Business Ag, Economics, AG Law, Production, Animal Science, Food Science, Nutrition, Equine Science, Ag Education**
- 5. The student must exhibit a financial need.**
- 6. The student may not be a relative of the Ullis or Steve Tolliver family.**

## Selection Procedure

**Application, recommendations and photo must be received by The Clinton County Foundation by MARCH 1 of the current year.**

**The Tolliver Family Agricultural Scholarship Endowment Committee Board of Trustees will select the recipient after review of the applications for the scholarship in relation to the requirements as outlined in the application form.**

**Applicants will be notified by mail regarding the scholarship award status.**

**The scholarship award will be mailed directly to the college, university, or school in which the student will be attending to be applied directly to the student's tuition account.**

**Due MARCH 1**

**Mail application, recommendations and photo to:**

**The Clinton County Foundatio**

**PO BOX 831, 2333 Rombach Avenue, Wilmington, OH 45177**

**OR scan the documents and email to [clintoncountyohiofoundation@gmail.com](mailto:clintoncountyohiofoundation@gmail.com).**

# The Tolliver Family Agriculture Scholarship

## APPLICANTS

The following must be completed and submitted to The Clinton County Foundation by MARCH 1:

- Completed and signed application form,
- Photo of applicant
- Official transcript of high school grades and class standing
- Letter of recommendation from the student's FFA Advisor/NA FOR CLINTON MASSIE APPLICANTS,
- Letter of recommendation from a school counselor, academic advisor, employer, or personal reference,
  
- ALL materials must be submitted at one time by the applicant.

Name

Mailing Address

City/ST

Zip Code

Email Address NO SCHOOL ADDRESSES: \_\_\_\_\_

Contact Phone (      )

Other Phone (      )

High School Attending

FFA Chapter

FFA Advisor Name

Expected Graduation Date

Number of years in FFA

College/School Planning to Attend

What will your major be?

Date school term begins

**SUBMIT ALL FILES ON MARCH 1**  
**clintoncountyohiofoundation@gmail.com**

**IF you do not have any FFA or SAE experiences, please share your volunteer experiences, your interest in farming, agriculture and what your career plans are. CLINTON MASSIE APPLICANTS CAN SHARE THEIR SCHOOL/WORK EXPERIENCES OR 4-H**

**FFA SAE/Projects:** List the SAE's (supervised agricultural experience) and FFA projects you have participated in. If you have not participated in any, share your experiences.

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**Year**   **SAE/Project**

**What I accomplished**

Example:

2000   Raised Poinsettias

Grew 200 poinsettia plants from seed and sold them for a net of \$600.

**FFA Participation:** List FFA activities, field trips, workshops, camps, judging events, contests, exhibits that you have participated in.

**Year**   **Event**

**What I did, where event took place, how I participated**

Example:

2000   OSU Judging Contest

Member of beef judging team, competed at state level

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**FFA Honors & Awards:** Include competition awards, honors, recognition and proficiency awards received at chapter, county, state and/or national level.

<b><u>Year</u></b>	<b><u>Honor/Award Received</u></b>	<b><u>Area of Accomplishment</u></b>
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Example:

2000	1 <sup>st</sup> place state proficiency award	Beef production
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**Community Service/Citizenship:** Include activities through FFA and other service groups that have provided benefit to your community.

<b><u>Year</u></b>	<b><u>Name of Activity</u></b>	<b><u>My Participation</u></b>
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Example:

2000	FFA Canned Food Drive	Collected canned food for donation to the local homeless shelter
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# The Tolliver Family Agriculture Scholarship

**Leadership:** List FFA and other club offices held or committees served.

**Year**   **Office/Committee**

**Responsibilities**

Example:

2000   FFA Chapter Treasurer

Kept FFA chapter financial records

**Non-FFA Activities:** List other activities that you participate in such as 4-H, school, church and community.

**Year(s)**   **Activity**

**Participation**

Example:

2000-2004   ABC 4-H Club

Swine, crops and nature projects. Competed at county and state fair.

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**Financial Need:** Explain your need for financial assistance for your college education and describe your plans for meeting this financial need. Include your plans for self-support and aid from your family. Mention any special or unusual financial need.

## Anticipated College Costs for you freshman year:

Total anticipated cost (tuition, room/board, etc.) \_\_\_\_\_

Will you have any brothers/sisters attending college during the same year:

Yes \_\_\_\_\_ how many \_\_\_\_\_ No \_\_\_\_\_

Have you been chosen for or being considered for any other scholarships for your college freshmen year?

Yes \_\_\_\_\_ (list below) No \_\_\_\_\_

Name of scholarship	\$ Amount	Status (awarded or being considered)
_____	_____	_____
_____	_____	_____
_____	_____	_____

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**Essay:** Tell us your FFA story and why you are choosing this field of study. If you are not in FFA, please just include information about your chosen field of study.

I have personally prepared this application and believe it to be correct. I am allowing the Clinton County Foundation to release my name and photo, to publicize the scholarship award, if I am a recipient of the Tolliver Family Agriculture Scholarship

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

SUBMIT THIS APPLICATION ELECTRONICALLY: [clintoncountyohiofoundation@gmail.com](mailto:clintoncountyohiofoundation@gmail.com)  
MARCH 1

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